3820 GALATIANS, i   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 apni-ti2.® all the brethren, ¢which are with which are with me, unto   
 e1Cor.xi.1, me, unto the churches of Galatia: the churches of Galatia:   
 3 forace be unto you and peace from| from God to you and peace   
 God the Father, and our Lord Jesus   
 Christ, who gave himself for our and from our Lord Jesus   
 : sins, that he might deliver us out of Christ, 4 who gave himself   
 ie \*the present evil world, according for our sins, that he might   
 to the will of God and our Father: deliver us this present   
 vz Jom zy. to whom be the glory for ever and for ever and ever. to   
 Ti a 8] marvel that ye the will of God and our   
 h See Isa. Father : 5 to whom be glory   
 19, x1 Amen.   
 5. Amen. °I marvel that ye are so   
 5. 1 John   
 Rom. i. 4, 5. 2.] Who these brethren who gave himself] viz. as offering,   
 were, may best be inferred by the Apostle’s unto death : an expression only found in   
 usage in the addresses of other Epistles, New Test., here and in the Epistles.   
 where we have.“ Sosthenes our brother” Several such expressions, confined to these   
 (1 Cor. i. 1), “Timothy our brother” writings, will occur: see the inference, in   
 (2 Cor. i.1. Col.i.1. Philem. 1). They Iutreduction to the Pastoral Epistles,   
 were his colleagues in the work of the note. the present evil world (literally,   
 Gospel, his companions in travel, and the age), state of ; and make us citizens   
 like (not all the members of the church and inheritors of a age or world, that.   
 where he was, who would hardly be spe- which is to come. according to the   
 cified as being with him,—besides that will] And this, (1) not according to our   
 such an address would be unprecedented) : own plan in proportion to our legal obe-   
 and their unanimity is here stated, to dience or any quality in us, but according   
 shew that he was not alone in his doc- to the Father’s sovereign will, the prime   
 trines but, joined by all the brethren who standard of all the process of redemption:   
 were present. At the same time the word and (2) not so that we may trifle such   
 all would seem to imply that just now rescuing purpose of Christ by mixing it   
 he had many of these brethren with with other schemes and fancies, seeing that   
 him. But we cannot draw any inference it is to a procedure preseribed by   
 from this as to the date of our Epistle: Him, who doeth all things after counsel   
 for we do not kuew who were his com- of His own will. And this, not as the   
 panions on many oceasions. At Ephesus, Jord merely of His works, but as our   
 where probably it was written, we hear Father, bound to us in the ties of closest   
 ouly of Gaius and Aristarehus (Acts xix. love—for our good, as well as to fulfil   
 29), but we cannot say that there were not, His own eternal purpose. 5. to   
 others: in all likelihood, several more of whom be the glory] So on other occasions,   
 those mentioned Acts xx. 4, were with him. when speaking of the wonderful things of   
 unto the churches] The princi God, St. Paul adds a doxology. « In eivil   
 cities Galatia were Pessinus and Anefra: life,” says Luther, “ when we speak of the   
 but this plural seems to imply more than names of kings or princes, we do it with a   
 two such churches. See 1 Cor. xvi. 1, and submissive gesture, reverence, and genu-   
 Acts xvi. 6; xviii. 23. That we have here flexion ; much more, when we speak of God,   
 barely the churches, any honourable ought we to bend the knee of the heart.”   
 adjunct (as in 1 Cor., 2 Cor., 1 Thess., In the glory, or ‘ the glory which is   
 2 Thess., &c.), must be explained, with His,’—the article is probably inserted for   
 Chrysostom : “ Behold his pervading indig- solemnity. for everand ever] Literally,   
 nation: for he saith not ‘To the Beloved,’ unto the ages of the ages; see note on   
 nor ‘to the sanctified, but only ‘to the Eph. iii.   
 churches,” 3.] See introductory note 6—10.] ANNOUNCEMENT OF THE OCCA-   
 on Rom. i. 1—7. 4.) He thus, by SION OF THE EPISTLE, IN HIS AMAZE-   
 the way, reminds the Galatians, who MENT AT THEIR SPEEDY FALLING AWAY   
 wished to return to the bondage of the law, FROM THE GOSPEL. ASSERTION OF THAT   
 of the great object the Atonement, which GOSPEL’s EXCLUSIVE CLAIM TO THEIR   
 they had forgotten. Ch. iii. 13 is but a ADHESION, AS PREACHED BY HIM WHO   
 re-statement, in more precise terms, this, SERVED GOD IN CURIST, AND NoT POPU